

Chief Joseph Speranza  
973.423.5550 Office  
973.423.5089 Fax



Clerk Christopher Mogen  
973.423.2536 Office  
973.423.5089 Fax

## Borough of Hawthorne Board of Fire Commissioners

445 Lafayette Avenue, Hawthorne, NJ 07506  
[www.hawthornefire.org](http://www.hawthornefire.org)

# THE FIRE BOARD MEETING IS OPEN TO THE PUBLIC - FEBRUARY 2, 2021 AT 7:30PM

You may email questions or comments to the Fire Department Clerk in advance of the meeting (DUE BY February 1, 2021) and they will be addressed: [clerk@hawthornefire.org](mailto:clerk@hawthornefire.org)

## GoToMeeting Information

Hawthorne Fire Board Meeting  
Tue, Feb 2, 2021 7:30 PM - 9:00 PM (EST)

**Please join my meeting from your computer, tablet or smartphone.**  
<https://global.gotomeeting.com/join/478439485>

**You can also dial in using your phone.**  
United States: +1 (646) 749-3122

**Access Code:** 478-439-485

**Join from a video-conferencing room or system.**  
Dial in or type: 67.217.95.2 or inroomlink.goto.com  
Meeting ID: 478 439 485  
Or dial directly: 478439485@67.217.95.2 or 67.217.95.2##478439485

New to GoToMeeting? Get the app now and be ready when your first meeting starts:  
<https://global.gotomeeting.com/install/478439485>

# **AGENDA**

**CALL TO ORDER:**

**MEMBERS PRESENT:**

**MEMBERS ABSENT:**

**PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA:**

**PREVIOUS MINUTES:**

**DEPARTMENT BILL LIST OF EXPENSES;**

**COMMUNICATIONS TO THE BOARD;**

**FIRE COMPANY REPORTS FOR THE MONTH:**

- Engine CO. #1;
- Tower CO. #2;
- Engine CO. #3;
- Engine CO. #4;
- Rescue CO. #5;

**FIRE PREVENTION REPORT;**

**CHIEF'S REPORT AND CURRENT EVENTS SUMMARY;**

**COMMITTEE REPORTS:**

- Communications Division:
- Cadets:
- Ladies Auxiliary:
- Training Center:
- Exempt/Relief:
- Passaic County Sheriff's Department:
- Radio Communications:

**OLD BUSINESS:**

- Engine Company 1:
- Tower Company 2:
- Engine Company 3:
- Engine Company 4:
- Rescue Company 5:

**NEW BUSINESS:**

- Engine Company 1:
- Tower Company 2:
- Engine Company 3:
- Engine Company 4:
- Rescue Company 5:
- Chief Speranza:

**GOOD AND WELFARE:**

- Engine Company 1:
- Tower Company 2:
- Engine Company 3:
- Engine Company 4:
- Rescue Company 5:
- Chief Speranza:

**MEETING CLOSED TO THE BOARD AND OPENED TO THE FLOOR;**

**You may email questions or comments to the Fire Department Clerk in advance of the meeting and they will be addressed: [clerk@hawthornefire.org](mailto:clerk@hawthornefire.org)**

**MEETING CLOSED TO THE FLOOR AND OPENED TO THE BOARD;**

**ADJOURNMENT:**

**THE NEXT REGULAR MEETING OF THE FIRE BOARD IS  
Tuesday, March 2, 2021 at 7:30 PM**

**CORE STATEMENT**

Volunteers providing a professional service in  
Fire Protection, Rescue Services and Fire Prevention  
to the citizens of Hawthorne.